

Summary of Membership Types and Gender by Club as of December, 2021

Run Date: 1/7/2022 3:44:16AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 13 OH4 | 5253 | ASHTABULA | 2 | 2 | 2 | 0 | 12 | 15 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 13 OH4 | 5262 | CHESTERLAND | 0 | 0 | 0 | 0 | 1 | 28 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 13 OH4 | 5266 | CONNEAUT | 2 | 2 | 1 | 1 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 13 OH4 | 5277 | HIGHLAND HEIGHTS | 7 | 7 | 6 | 1 | 10 | 25 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 13 OH4 | 5292 | PAINESVILLE | 5 | 5 | 4 | 1 | 11 | 17 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 13 OH4 | 5304 | NORTH COAST L C | 5 | 7 | 5 | 2 | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 13 OH4 | 5305 | WILLOUGHBY | 0 | 0 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 13 OH4 | 5306 | WILLOUGHBY HILLS | 2 | 2 | 1 | 1 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 13 OH4 | 5307 | ALLIANCE | 3 | 3 | 2 | 1 | 7 | 29 | 0 | 0 | 0 | 0 | 0 | 36 |
| District 13 OH4 | 5309 | BEACH CITY | 0 | 0 | 0 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 13 OH4 | 5310 | BOARDMAN | 8 | 8 | 7 | 1 | 34 | 20 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 13 OH4 | 5313 | BRIMFIELD | 3 | 3 | 3 | 0 | 27 | 12 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 13 OH4 | 5314 | CANAL FULTON | 3 | 3 | 3 | 0 | 10 | 30 | 0 | 0 | 0 | 0 | 0 | 40 |
| District 13 OH4 | 5318 | CORTLAND | 1 | 1 | 0 | 1 | 6 | 31 | 0 | 0 | 0 | 0 | 0 | 37 |
| District 13 OH4 | 5319 | CRESTWOOD L C | 2 | 2 | 2 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 13 OH4 | 5321 | EAST LIVERPOOL | 2 | 2 | 2 | 0 | 7 | 8 | 1 | 1 | 0 | 0 | 0 | 15 |
| District 13 OH4 | 5324 | GIRARD | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 13 OH4 | 5325 | HARTVILLE | 6 | 6 | 6 | 0 | 12 | 27 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 13 OH4 | 5326 | HOMEWORTH | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 13 OH4 | 5327 | HUBBARD AREA L C, INC. | 1 | 2 | 0 | 2 | 7 | 22 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 13 OH4 | 5328 | JACKSON TOWNSHIP | 4 | 5 | 5 | 0 | 8 | 25 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 13 OH4 | 5329 | KENT | 2 | 2 | 2 | 0 | 15 | 38 | 0 | 0 | 0 | 0 | 0 | 53 |
| District 13 OH4 | 5331 | LISBON | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 13 OH4 | 5332 | LORDSTOWN | 2 | 2 | 0 | 2 | 8 | 9 | 1 | 1 | 0 | 0 | 0 | 17 |
| District 13 OH4 | 5335 | MAGNOLIA | 6 | 6 | 5 | 1 | 8 | 27 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 13 OH4 | 5337 | MASSILLON | 0 | 0 | 0 | 0 | 8 | 45 | 0 | 0 | 0 | 0 | 0 | 53 |
| District 13 OH4 | 5340 | NEW MIDDLETOWN | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 13 OH4 | 5341 | NEWTON FALLS | 1 | 1 | 0 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |

Summary of Membership Types and Gender by Club as of December, 2021

Run Date: 1/7/2022 3:44:16AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 13 OH4 | 5342 | NEW WATERFORD | 1 | 1 | 0 | 1 | 4 | 17 | 0 | 0 | 0 | 2 | 0 | 21 |
| District 13 OH4 | 5343 | NILES | 4 | 4 | 3 | 1 | 7 | 16 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 13 OH4 | 5345 | NORTH CANTON | 2 | 2 | 2 | 0 | 10 | 14 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 13 OH4 | 5348 | RANDOLPH | 3 | 3 | 3 | 0 | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 13 OH4 | 5349 | RAVENNA | 2 | 2 | 2 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 13 OH4 | 5350 | PERRY TOWNSHIP L C | 1 | 2 | 1 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 13 OH4 | 5351 | ROOTSTOWN TOWNSHIP | 4 | 4 | 4 | 0 | 24 | 12 | 0 | 0 | 0 | 0 | 0 | 36 |
| District 13 OH4 | 5352 | SALEM | 1 | 1 | 1 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 13 OH4 | 5355 | SUFFIELD | 0 | 0 | 0 | 0 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 13 OH4 | 5356 | TUSLAW | 4 | 5 | 5 | 0 | 10 | 18 | 0 | 0 | 0 | 1 | 0 | 28 |
| District 13 OH4 | 5357 | UNIONTOWN | 0 | 0 | 0 | 0 | 2 | 39 | 0 | 0 | 0 | 0 | 0 | 41 |
| District 13 OH4 | 5359 | WARREN | 0 | 0 | 0 | 0 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 13 OH4 | 5363 | WINDHAM | 4 | 4 | 4 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 13 OH4 | 5364 | YOUNGSTOWN | 0 | 0 | 0 | 0 | 14 | 31 | 0 | 0 | 0 | 0 | 0 | 45 |
| District 13 OH4 | 29203 | SHERRODSVILLE | 3 | 3 | 3 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 13 OH4 | 30813 | CALCUTTA | 7 | 7 | 6 | 1 | 22 | 18 | 0 | 0 | 0 | 0 | 0 | 40 |
| District 13 OH4 | 33651 | AUSTINTOWN | 0 | 0 | 0 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 13 OH4 | 35147 | CANFIELD | 6 | 6 | 6 | 0 | 18 | 25 | 0 | 0 | 0 | 0 | 0 | 43 |
| District 13 OH4 | 41466 | WILLOUGHBY EVENING | 4 | 5 | 4 | 1 | 17 | 19 | 0 | 0 | 0 | 0 | 0 | 36 |
| District 13 OH4 | 55108 | WEST POINT | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| District 13 OH4 | 55406 | POLAND | 4 | 4 | 4 | 0 | 14 | 6 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 13 OH4 | 61489 | CANAL FULTON NORTHWEST | 3 | 3 | 3 | 0 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 13 OH4 | 108421 | SOUTHEAST PORTAGE CO. | 2 | 2 | 2 | 0 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 13 OH4 | 127174 | Struthers | 1 | 1 | 1 | 0 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 11 |
| Total Members: | | | 123 | 130 | 110 | 20 | 500 | 855 | 2 | 2 | 0 | 3 | 0 | 1,355 |
| Total Clubs: | | | | | | | 52 | | | | | | | |